



# **Montana Fish, Wildlife & Parks**

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## **Decision Notice Havre Trap Club Shooting Range Grant**

The Havre Trap Club in Havre, Montana has been working toward modernizing their old club house, by “gutting” and remodeling the old building, which will require new lights, AC/heating, new electric service inside and out, insulation, carpet, new windows and door. This improvement also includes extending walls out over the concrete pad, under the existing patio cover. Secondly they also intend to re-gravel their parking lot and road to the clubhouse. The organization has applied for a grant under the Montana Shooting Range Development Program with a cost of the Club House remodel at \$63,073 with a request to FWP for \$31,536. The Gravel fill for the road and parking area is \$5,500 with an FWP request of \$2,750. All Shooting Range Development grants require matching funds.

A review of the grant proposal has been completed. The remodel and extension of the club house will be inside the footprint of the existing club house, and the fill gravel will be used on the existing parking area and road. Therefore the Havre Trap Club is exempt from an Environmental Assessment under MEPA (Montana Environmental Policy Act), IAW the MEPA Model Rules implemented under Title 75, chapter 1, MCA, the Montana Environmental Policy Act (MEPA) para. III...

*(5) The agency is not required to prepare an EA or an EIS for the following categories of action:...(c) minor repairs, operations, or maintenance of existing equipment or facilities;*

*This project uses no federal funds nor does it take place on state owned or controlled property: therefore, the Federal 106 Regulations and the State Antiquities’ Act do not apply.*

As a result of the review, funding for this proposed project is approved, pending the Bear Paw Gun Club’s completion of other administrative requirements under the Shooting Range Development Program. For any question or comments concerning this grant contact FWP, PO Box 200701, Helena, MT 59620, or e-mail [kcunningham@mt.gov](mailto:kcunningham@mt.gov)